

AMENDED

APPLICATION FOR PERMIT

Serial No. 11097

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 6 1944
 Returned to applicant for correction AUG 10 1944
 Corrected application filed SEP 27 1944

The undersigned Theodore Patton,
 Name of applicant
 of Beatty, County of Nye

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Pillar Spring
 Name of stream, lake, or other source

2. The amount of water applied for is one second-feet.
One second-foot equals 40 miners' inches.

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. The water is to be diverted from its source at the following point:

NW^{1/4} SE^{1/4} Sec. 11, T.8 S., R.47 E., MDM., unsurveyed, sections projected
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 and whence the U.S.C.&G. survey monument, on summit of Tolicha Peak bears N.85°20' W., 34 056 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.
Place of use

(e) Works _____ same as subdivision of diversion point.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream same as point of diversion.
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 500 head of cattle, 20 horses.

(h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

To be developed by an open cut, thence with short pipe line,
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
direct to stock watering trough.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works 200.00
6. Estimated time required to construct works one year.
7. Remarks

For use of applicant

Theodore Patton, Applicant.

By Ed. S. Giles, agent.
Box 666-Goldfield, Nevada.

Compared RMA-A.T.

This sheet inspected

Protested December 15, 1944 by A. M. Johnson, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, ~~subject to the following limitations and conditions~~ on the grounds that the granting thereof would impair the value of existing rights and would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial

~~use must be filed with State Engineer on or before~~

Map Filed Sept 29, 1944

WITNESS MY HAND AND SEAL this 10th day

of January, 1957

HUGH A. SHAMBERGER

State Engineer.

BY *Edmund Muth*
EDMUND MUTH
Assistant State Engineer